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March 12, 2024

## State Convention Updates

### Chapter Voting Delegate Totals

Voting Delegates Link – each chapter is assigned voting delegates based upon their affiliation as of **March 1, 2024**. To find your number of voting delegates, visit: <https://docs.google.com/spreadsheets/d/1TWi-IQK3Sr0efqDIEAypbfXTilzQUK-diNeeMMpgh7E/edit?usp=sharing>

As a reminder, Voting Delegate must be in correct official dress and wear the Voting Delegate ribbon on their name badge given at registration in order to vote. Those not in correct official dress and/or not wearing the ribbon will not be allowed to vote.

### State Officer Candidates Speeches and Resumes

Chapters can now view the State Officer candidate speeches and resumes. Chapters should watch the videos/review the resumes prior to attending State Convention in order to cast their ballot for the next State Executive Council. To view, visit: <https://oklahomafcla.org/state-convention>

## FCCLA Info!

### Early Bird Registration Pick-Up

Want to skip the lines on State Convention day? Pick up your registration packets on **April 10, 2024**. Pick up will take place at the Tulsa Cox Convention Center from 7:00 p.m. – 9:00 p.m. Packets will still be available at 8:00 a.m. on **April 11, 2024**.

### Lost Name Badges/Lanyards at State Convention

In order to provide a safe environment, FCCLA will have security checking for State Convention name badges/lanyards at each general session. ***A convention name badge/lanyard is required for entrance into the General Session and Exhibit Area.*** There will be a \$10 fee to replace a lost name badge/lanyard on the day of Convention. The person replacing their name badge/lanyard must have been previously registered with a chapter in order to receive a replacement.

### State Convention Trading Pin/Friendship Bracelet Experience

If your chapter wants to take State Convention up a level, join in on the trading pin/friendship bracelet exchange! Chapters are encouraged to bring friendship bracelets or trading pins that reflect

their school to exchange with other convention attendees, similar to National Leadership Conference. If you're interested in learning more information about getting trading pins for your chapter, contact Hannah O'Donnell, Blackwell FCCLA Adviser, at [hodonnell@blackwell.k12.ok.us](mailto:hodonnell@blackwell.k12.ok.us)

### **Chapter of Excellence Recipients**

The following chapters have received the Chapter of Excellence award for the 2023-2024 school year. All chapters will be recognized during the Closing Session of State Convention. One participant from each chapter, dressed in correct official dress, will be allowed to walk across the stage and accept their award. Gold Chapters of Excellence will have reserved seating in the Opening and Closing Session. Seating will be reverse alphabetical for the Gold Chapters. Link to view: [https://docs.google.com/spreadsheets/d/11Z93jya4euxa6buPhgMp1JWe77snScp18IWqhXIE\\_L4E/edit?usp=sharing](https://docs.google.com/spreadsheets/d/11Z93jya4euxa6buPhgMp1JWe77snScp18IWqhXIE_L4E/edit?usp=sharing)

## **FCCLA**

### **District Officer Applications Due April 2, 2024**

District Officer applications are on the Oklahoma FCCLA website and due **April 2, 2024**. Each chapter may run three candidates. The speech theme and applications can be found at: <https://oklahomafccla.org/district-officers>

### **State STAR Event Schedule Posted**

The state STAR Events schedule is posted on the Oklahoma FCCLA website.

### **STAR Event Certificates**

STAR Event Certificates can be downloaded in the National FCCLA portal. Go to [www.fcclainc.org](http://www.fcclainc.org) and sign in. Once there, click "resources". Change the Resource Type to State Resources and select Oklahoma Competitive Events. You'll find certificates there.

## **FCS May Workshop!**

# Discover the Wonder of Wheat: From Farm to Fork

May 30-31, 2024

hosted by OK CareerTech FCS



## Day 1 Tours:

OSU N Central Research Station  
Sidwell Farms  
Enterprise Grain Co  
Chisholm Trail Milling Co

## Day 2 Tours:

FAPC Facilities at OSU  
Breadmaking at OSU  
Persimmon Hill Bakery

[maryjane.grayson@careertech.ok.gov](mailto:maryjane.grayson@careertech.ok.gov)

\*Be sure to wear comfortable walking shoes. Jeans with no holes are acceptable dress for the workshop.

\*If using a PO, your school will be billed/invoiced for the amount within a few business days following the workshop. PO's should be made to **ODCTE**.

\*Hotel rooms are reserved at the Hampton Inn West in Stillwater, 615 S County Club Rd, Stillwater, OK 74074 or call 405.332-5575. Cost is \$107.00 per night.

[Register Here](#)

## Curriculum Spotlight

Haan Crafts is no longer in business, but *Classy Threads* offers the same types of kits. They also have hand sewing tutorial videos under the section "Little Extras". Check out their website for these and other sewing needs you might have for the classroom.

[Classy Threads](#)

## FCCLA Summer Leadership Summit

# SUMMER *Leadership* SUMMIT 2024

JUNE 17TH  
STARTS @ 1PM

TO

JUNE 18TH  
ENDS @ 12PM

**\$150 PER PERSON**

PRICE INCLUDES: 2 MEALS, SNACK SHACK  
MONEY, LODGING, AND A T-SHIRT!



Oklahoma FCCLA  
Alumni & Associates

**MORE INFO AT**  
**OKLAHOMAFCCCLA.ORG**



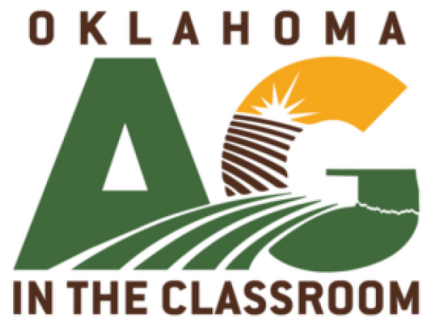
[Register Here](#)

# Euphoria Fashion Show

OSU Department of Design and Merchandising presents Euphoria Fashion Show  
April 19, 2024.

[For Information](#)

## OK Ag in the Classroom



## IT'S TIME FOR THE ROAD TRIP! SEE YOU SOON!

### EVENT TIMING:

June 4-6, 2024

### EVENT DEPARTURE LOCATION:

Oklahoma Department of Agriculture, Food, and Forestry

### CONTACT INFO:

Emily Ague at (405) 885-1851 or [emily.ague@ag.ok.gov](mailto:emily.ague@ag.ok.gov)

### EVENT DESCRIPTION:

Join Oklahoma Ag in the Classroom on a three day adventure, "Oklahoma Agriculture: The Bedlam Series." We will travel from around Norman, OK to around Stillwater, OK area to experience agriculture in the areas surrounding our two Bedlam Universities. Stops will include: cattle ranches, turf, equestrian, dairy, and much more!

### EVENT COST:

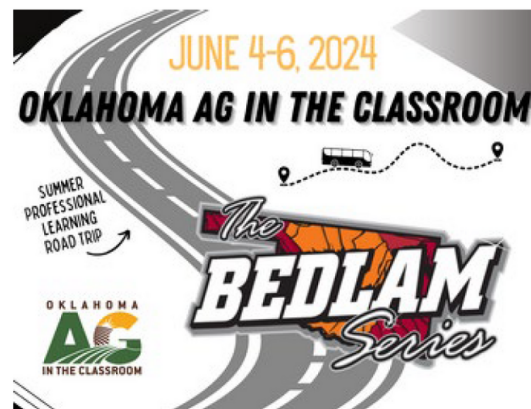
This tour cost \$75 and space is limited. Hotel and meals are provided.

### APPLICATION PROCESS:

Apply for the trip today with the form below. IF YOU ARE SELECTED TO PARTICIPATE IN THE TRIP, AN AITC STATE COORDINATOR WILL CONTACT YOU WITH REGISTRATION AND PAYMENT INFORMATION TO COMPLETE YOUR REGISTRATION.

Teachers who have NOT attended an AITC Road Trip (or have not attended in several years) are given TOP preference.

If you have questions, please contact Emily Ague. Contact information is listed above.



Ag in the Classroom



# OATFCS

## OATFCS Opportunity Fund

The executive committee of OATFCS has designated a \$500.00 stipend to be made available during 2024 to a member for an extended educational/professional activity. If interested - please fill out the application by **May 1st**. Please return the application to Richard Boone - [rboone@cnpschools.org](mailto:rboone@cnpschools.org)

<https://docs.google.com/document/d/1kUel-7Dr4dPyi8v53llk1cbtvOr7m1zv/edit?usp=sharing&oid=113069647039340212734&rtpof=true&sd=true>

## OATFCS Teacher Scholarship

This is for an OATFCS member who is a full-time CareerTech teacher. \$500  
The applications are due **May 1st** - to Richard Boone - [rboone@cnpschools.org](mailto:rboone@cnpschools.org)

<https://docs.google.com/document/d/14CnUeZPOF4gyxWkFBEmVeisfGW-p70vD/edit?usp=sharing&oid=113069647039340212734&rtpof=true&sd=true>

## OATFCS Student Scholarship

This is a student scholarship for provides opportunities to students interested in becoming Family and Consumer Sciences teachers and to increase awareness of the Family and Consumer Sciences field. Please pass the application on to students that you know are interested in being FCS teachers.

The applications are due by **May 1st**. Please return the application to Richard Boone - [rboone@cnpschools.org](mailto:rboone@cnpschools.org)

[https://docs.google.com/document/d/1BNXundKml4nET-tZOc9pPKGazD6\\_k1wc/edit?usp=sharing&oid=113069647039340212734&rtpof=true&sd=true](https://docs.google.com/document/d/1BNXundKml4nET-tZOc9pPKGazD6_k1wc/edit?usp=sharing&oid=113069647039340212734&rtpof=true&sd=true)

# Character Playbook

The graphic features a green background with a white rounded rectangle containing the text "FREE DIGITAL LESSONS". In the top right corner, there is the "EVERFI® from Blackbaud" logo and the NFL logo. The main title "Character Playbook: Building Healthy Relationships" is written in large white font. A stylized white hand icon is visible in the bottom right corner.

Character Playbook: Building Healthy Relationships is a free digital course sponsored by the NFL that teaches students how to establish and maintain healthy, supportive relationships with their classmates.



Link for more information: [Character Playbook One Pager](#)

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## Dates and Deadlines

<b>March 31:</b>	Home Baking Awards Deadline
<b>April 2:</b>	District Officer Applications Due
<b>April 10:</b>	Early Bird Registration Pick Up
<b>April 19:</b>	Fashion Show
<b>May 1:</b>	OATFCS Opportunity Fund
<b>May 1:</b>	OATFCS Teacher Scholarship
<b>May 1:</b>	OATFCS Student Scholarship
<b>May 30-31:</b>	May Workshop
<b>June 4-6:</b>	AG in the Classroom
<b>June 17-18:</b>	Summer Leadership

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