



# OKLAHOMA CareerTech

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**FCS** Family and Consumer Sciences  
FCCLA - Family, Career and Community Leaders of America

## Contact Us

September 3, 2024

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## **CESI Report Due October 31!**


This document includes a flowchart outlining the necessary data teachers must collect prior to finishing the Salary & Teaching schedule and CESI report. Please click below and save this document.

[CESI Report](#)

# Contact Us

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**New Teacher Academy Follow-Up**




The poster features a white grid background with various school-related icons: a string of blue and white pennants at the top left, two crayons (orange and blue) below them, and four paper clips (yellow, green, blue, and orange) at the top right. At the bottom left, there is a stack of three books with titles 'GODFATHER', 'Into the woods', and a green book. At the bottom right, there are two more crayons (blue and orange). The central text is in a bold, blue font, with the date '24 SEPT 2024' highlighted in a blue banner. The Oklahoma CareerTech logo, a colorful starburst, is positioned above the text 'OKLAHOMA CareerTech'. Below this, the 'FCS Family and Consumer Sciences' logo is displayed. A blue button with white text is located at the bottom left of the poster.

# FCS New Teacher Academy: Follow Up

24 SEPT 2024

REGISTER NOW



**OKLAHOMA**  
CareerTech

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FCS Family and Consumer Sciences

Register Here

## Lead Conferences

We look forward to seeing you at Lead Conference 2024! For location information, schedule, programming, and dress code information, please visit: <https://oklahomafccla.org/lead-conference>

North Region Lead Conference - **September 11**, Enid, OK  
South Region Lead Conference - **September 12**, Duncan, OK

Northeast Region Lead Conference - **September 17**, Glenpool, OK  
Southeast Region Lead Conference - **September 18**, McAlester, OK

## FCCLA

### Say Yes to FCS Education Day

Do you have students interested in becoming the next YOU?! Bring them to Say Yes to FCS Education Day and help grow our FCS workforce! This day is open to current juniors and seniors in high school interested in pursuing a degree in Family and Consumer Sciences Education in public schools or as an FCS county extension educator. Tour Oklahoma State University, hear from current FCS Ed. students, learn about the application process, and realize why being an FCS Educator is the BEST career!

For more information, visit: <https://oklahomafccla.org/say-yes-to-fcs-day>



### STAR Events Guidelines are in the National FCCLA Portal

To view the National STAR Event Guidelines, login to the FCCAL portal and choose "resources - competitive events - 2024-2025 STAR Events Guidelines". Oklahoma events (Cake Decorating, Creed Speaking, Children's Literature.



### Take AIM - registration deadline September 19, 2024

Are you ready to become an active and involved member? Then Take AIM is for you! Take AIM (Active and Involved Members) is a one-day conference jam-packed with leadership, laughter, and learning about the greatest organization: FCCLA. This conference is designed for newer members to learn what the Ultimate Leadership Experience is all about. Experience team building exercises, leadership lessons, and more. This high-energy, upbeat

conference will help members find their place in FCCLA and leave them ready to aim for new heights in their FCCLA journey.

For more information, visit: <https://oklahomafccla.org/take-aim>

## ChefWorks FCCLA Culinary Arts Uniforms

Outfit your culinary arts students in style with ChefWorks! Coats, pants, hats, and aprons can all be branded with the FCCLA Logo. 412 funding can be used to purchase these items. View the flyer to see all options available. Click on button below to view and get additional information. You may need to login to cYou to view.

ChefWorks

## RIVERSPORT

RIVERSPORT Day is **September 21, 2024!** Join FCCLA members from across the state for a day of fun at OKC RIVERSPORT! From white water rafting to surfing and more, chapters can let loose and have fun in this state of the art water and recreational space. RIVERSPORT day is a great way to bond as a chapter and enjoy seeing downtown Oklahoma City.

**It is truly just a fun day for them to come and play! Link to register:**

<https://oklahomafccla.org/riversport-day>

Cost is \$35 per person. Deadline to register is **September 12, 2024.**

[Register Here](#)

## OATFCS



# OATFCS

## WINTER CONFERENCE & LEGISLATIVE NEEDS

USE THIS QR CODE OR LINK TO GIVE SUGGESTIONS ABOUT OUR  
WINTER CONFERENCE & TO LET US KNOW HOW WE CAN  
ADVOCATE FOR CHANGE IN FCS PROGRAMS ACROSS THE STATE.



[https://forms.gle/hu5  
KwoAGbDRdudp18](https://forms.gle/hu5KwoAGbDRdudp18)

## MEMBER MINUTE

USE THIS QR CODE OR LINK TO NOMINATE A  
FRIEND FOR OUR MEMBER MINUTE.



[https://forms.gle/WE  
u1v6VRDpFLoz9A6](https://forms.gle/WEu1v6VRDpFLoz9A6)

# THANK YOU!!



Winter Conference & Legislative Needs

Member Minute

## FCCLA Unit in CTYOU

Visit [www.ctyou.org](http://www.ctyou.org) and choose FCS - FCCLA - FCCLA Unit and enroll in this course to access the updated unit. The enrollment code is OKfccla2024! (the ! is included). Please do not share this with other educators outside of Oklahoma as we are working to sell the digital copies to provide funding for Oklahoma FCCLA chapters. If you have feedback or other ideas to share to enhance this unit, please let us know!

## Chapter Adviser Summit Scholarship - Submission Deadline September 21, 2024

The FCCLA Chapter Adviser Summit provides FCCLA Chapter Advisers with a wealth of professional development opportunities designed specifically for Family and Consumer Sciences education teachers looking to excel in the classroom and in FCCLA. The Chapter Adviser Summit is developed and led by FCCLA's National Staff and the National Consultant Team. Attendees will receive up-to-date professional development training, share ideas, and network with other chapter advisers from across the nation. Plus, you get to preview Orlando, FL before the National Leadership Conference! The summit is taking place **January 15-18, 2025**.

[Link to Scholarships](#)

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## Fall 2024 Lottery Scholarship

The scholarship application closes **September 17, 2024**.

**Recipients will be notified in late October. Funds should be disbursed directly to your school's bursar account in late November or early December. Funds will not be disbursed for any course in which the recipient receives a failing grade.**

**After submitting the application, you will see a confirmation message. If you do not see this message, your application has not been submitted.**

[Scholarship Link](#)

## FCCLA in the Classroom - Emblem Cookies

Tired of being asked, "When do we get to eat"?! Consider teaching the FCCLA emblem with sugar cookies! All you need is one sugar cookie per student, icing, and decorating supplies such as Twizzlers, sprinkles, M&Ms, chocolate chips, etc. The students should decorate a cookie to look like the FCCLA emblem and then the class can practice the emblem ceremony. The various parts of the emblem are explained through the ceremony found at the link below.



[Link](#)

## STAR Event Bootcamp

**Adviser STAR Events Bootcamp - only 20 spots left! Registration deadline September 6, 2024**

Equip yourself with the tools and strategies to guide your students to STAR event excellence. Join us for a dedicated Bootcamp on September 25th, 2024 from 8:30 AM to 3:30 PM at the Oklahoma Department of CareerTech. This exclusive event is ONLY for advisers and is packed with insights and best practices to help your students bring home some medals! This event is free, however you will be on your own for lunch. Don't miss this opportunity to elevate your students' competitive edge!

To register: <https://oklahomafccla.org/adviser-star-bootcamp>

[Register Here](#)

**Beef Grant - Scan QR Code**



Teachers need to scan the QR code and fill out the application.

- Grants are available to junior and senior high school Family & Consumer Science Classes for the purpose of educating students about beef. The beef purchased will be used in a recipe of the teacher's choice and prepared by the students in said cooking class.
- Grants of *up to* \$250 must be used for the purchase of BEEF. Please note, the OBC will determine the grant amounts for each school.
- These lessons may include fresh, frozen, or heat-and-serve beef products.
- Once the application is received and reviewed, the OBC will notify award winners of approval and of the grant amount. Any purchase that occurs before notification by the OBC, will not necessarily be honored.
- If the purchase of beef products total less than the awarded amount, OBC will adjust the amount to be reimbursed for the lesser.
- If the purchase of beef products total is greater than the awarded amount, OBC will reimburse only the awarded amount.
- Application deadline is **October 4th, 2024**. Approval date no later than **November 1st, 2024**
- Activity must conclude no later than **May 2nd, 2025**.



Receipts highlighting the purchase of beef must be included with the final summary report to secure reimbursement of awarded funds. This must be received by OBC post marked **May 12th, 2025**



## Oklahoma AITC's Read an Accurate Ag Book Week

Oklahoma AITC's Read an Accurate Ag Book Week is quickly approaching!! We have hosted this event since 2018 and it continues to grow each year. We hope to have more FCCLA Chapters join us!! We encourage teachers, FFA Chapters, FCCLA Chapter, 4-H clubs, and volunteers to go into classrooms and read a book about agriculture to students. They can be fiction and fun books, but just portray agriculture in an accurate way – no talking cows 😊. This year's event is **September 3<sup>rd</sup> – 6<sup>th</sup>, 2024**.

We hope your FCCLA Chapter will choose to participate! This is a great opportunity to make a connection with one or several elementary classrooms in your school district. There are more details in the form where you sign up (linked below), but if you participate, you will also be entered in to win a bushel of accurate ag books (25-30 books) that you could donate to your library or use for years to come!

Link to sign up: <https://forms.gle/en8BnzqpufcvUiCc9>

Need some ideas for accurate ag books? Check out these links below:

<https://www.agfoundation.org/books>

<https://www.doctorhartfield.com/shop>

<https://www.facebook.com/okaqclass>

<https://amandaradke.com/collections/amandas-books>

Please don't hesitate to reach out if you have any questions!

## Dates and Deadlines

**September 11** - North Region Lead Conference - Enid, OK

**September 12** - South Region Lead Conference - Duncan, OK

**September 12** - River Sport Deadline to Register

**September 17** - Northeast Region Lead Conference - Glenpool, OK

**September 18** - Southeast Region Lead Conference - McAlester, OK

**September 18** - Deadline to Register for New Teacher Academy Follow-Up

**September 19** - Take AIM Deadline to Register

**September 20-21** - FCCLA Meat Cooking Competition - Oklahoma City State Fair

**September 21** - RIVERSPORT Day

**September 24** - New Teacher Academy Follow-Up

**September 25** - STAR Event Bootcamp

**October 1** - Say Yes to FCS Day Deadline to Register

**October 4** - Application Deadline Beef Grant

**October 31** - CESI Report Due



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POWERING OKLAHOMA'S ECONOMY



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